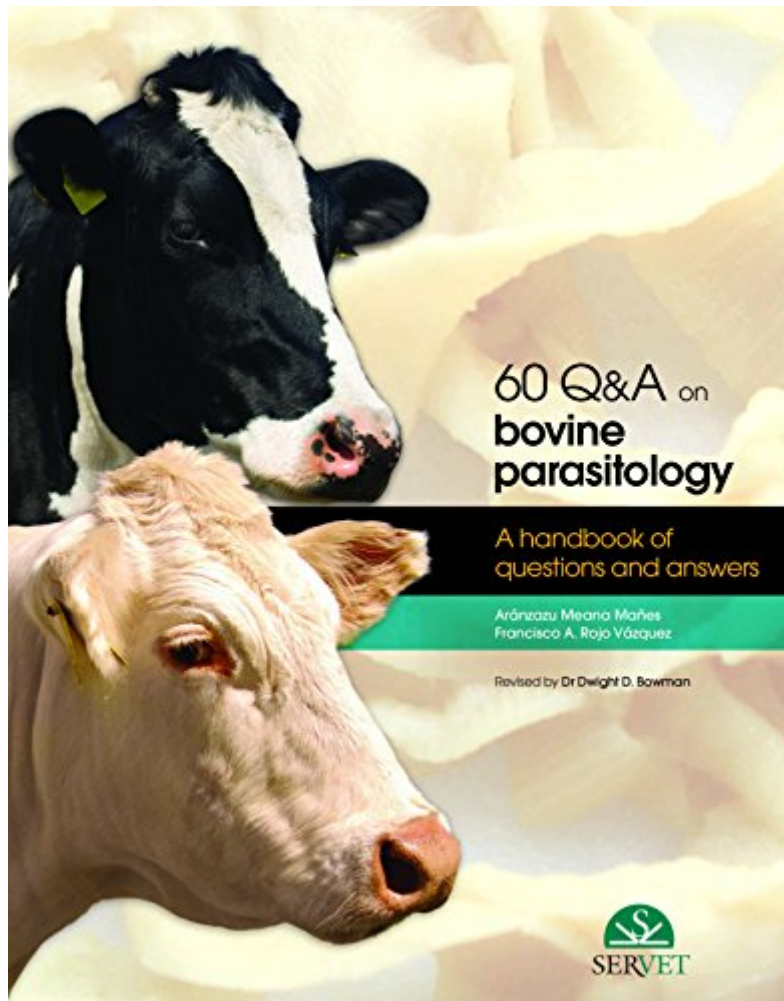


# **60 Q&A ON BOVINE PARASITOLOGY A HANDBOOK OF QUESTIONS AND ANSWERS**

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